Jeremy L. Bass, Pro Se

1515 21st Ave

Lewiston, ID 83501-3926

Ph: 208-549-9584

Quantum.J.L.Bass@RAWdeal.io

IN THE DISTRICT COURT FOR THE SECOND JUDICIAL DISTRICT

FOR THE STATE OF IDAHO, IN AND FOR NEZ PERCE COUNTY

|  |  |
| --- | --- |
| JEREMY L. BASS,  Plaintiff,  vs.  MICHAEL J. NEWELL, c/o IDEA Law Group, LLC, ESQ,  CARRINGTON MORTGAGE SERVICES, LLC,  BANK OF AMERICA, N.A.,  RECONTRUST COMPANY, N.A.,  DOE I-X  Defendants. | Case No. CV35221875  ANOTHER SUMMONS ON  AMENDED COMPLAINT  DEMAND FOR JURY |

Notice

You have been sued. The court may enter judgment against you without further notice unless you respond. Read the information below.

If you want to defend this lawsuit, you must file a written response (Answer or appropriate Rule 12 I.R.C.P. Motion) to the Amended Complaint at the Clerk of the District Court’s office at: (mailing address, physical address if different, and telephone number of the court):

1230 MAIN STREET P. O. Box 896 Lewiston, ID 83501 Telephone 208-799-3077 888-789-3193 Fax 208-746-7987 ,

within 14 days from now or within the original 21 days from the service of the Summons, whichever is longer. If you do not file an Answer or appropriate Motion the court may enter a judgment against you without further notice. A letter to the Judge is not an appropriate written response. The written response must comply with Rule 2 and other Idaho Rules of Civil Procedure and include: your name, mailing address and telephone number; or your attorney’s name, mailing address and telephone number; and the title and number of this case.

If your written response is an Answer, it must state the things you agree with and those you disagree with that are in the Amended Complaint. You must also state any defenses you have.

You must mail or deliver a copy of your response to the Plaintiff or Plaintiff's attorney (at the address listed above), and prove that you did.

To determine whether you must pay a filing fee with your response, contact the Clerk of the District Court.

If you are considering talking to an attorney, you should do so quickly to protect your legal rights.

# Dated this \_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_.

# CLERK OF THE DISTRICT COURT

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# By:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Deputy Clerk